

I.C. 11:10

1.

SUBJECT: What Angle
Team at Check

9/11/83
CP

I Cor. 11:10; Eph. 3:9, 10; I Peter 1:12
What Angels Learn At Church

I Cor. 11:10 Eph. 3:9, 10; I Peter 1:12

1. What They Learn About Us I Cor. 11:10
We are clothed or dress in church.
Similarly we woman. "Because the angels" appropriately, acceptably.

2. We are the only earthly creatures who put on clothing.
no horse, fish, bird, tree, or seed, except they were clothed
live in body born with, we put on every vibration, scales, feather, coat, hair
only human being wear clothes.

3. We created in the image of God. We had
(1) God always clothed. "Cover me with light as with a garment" Ps. 104:2. Sheath of glory
(2) God Jesus covered with radiant "clothe at the light" Ps. 1:13-16
of Dan. 7:9, 10

4. The angels clothed in what apparel
Isaiah 35:13 & 16:7 from ^{Ps. 104:2}
Matthew 28:13
Matthew 16:5
Matthew 24:4
Matthew 1:10
covered next = garment, light

5. Adam and Eve
Ps. 8:5-10. 20:7 made a little leaves can be used
covered with a covering? light, robes, girdle, girdle, girdle, girdle, girdle
Gen. 2:23 "gird me" - not around
from Gen. 3:7 "I was naked" - like nodes
"I did
not know where
I was going?"
>) last day garment / gird, cover (light
not in my, temporal, temporal, abiding
of, cover ten Boan "be ready" - ready -

Gen. 3:21 cloth / skin
clothing & robe) our need (a covering, garment, delusion, salvoe
6. 7:10 "abomination" "covering"

II. In the Cloud
They Learn The manifold Wisdom of God Eph. 3:9, 10
Eph. 3:6 "the mystery" of the Cloud

1. Where they have next learned it

- (1) In this walled position
With undivided self had upon the left / right
placed the outer / inner
before specially duty did poor will wages won "Art, ..."
yet this study as it were is the sun, went to them, never said "By all the learned men..."

(2) With God on creation... Heaven, earth
got 38th when mostly very clear made undulations
when the sun was hidden the glowing blazes by the right / left
yet this below the condescended mostly, never said "..."

(3) When man created... Eden... fair count of his side
peacefully and soundfully need to his mind, soul, body
a display of wisdom / the univisible before
never said "..."
yet there in Eden... never said "..."

(4) In all the works / provisions
in all the mighty resolutions / these wonderful wheels full / right
the little / meanest that / the greatest.
yet this mostly... never said "..."

2. Where they do learn it
In the church!

- (1) The last creation [the cloud] in the self-revealed manifested of God
more to Abel in the clouds than in creation in all its grandeur
than of the wisdom of God in saving souls than in the beauty / or
more / God to be seen in the clouds than in the Garden with all its wonders
more /
- {(2) The bridg above the universe set Gabriel, Michael, Raphael, Uriel, Zephany, etc.
but the God-man & Jesus, peculiar to the church
and patriarch jacob, apostle, but the God-man
- {(3) The church rises, each spiritual Son in place, leaving upon the masses number
not human, other consequences, but after the model of the saving grace given with the most
a bodily need / human will, a stronger need / human like
to too in lesser, part of it above the clouds, than
many of us living others more in the principles / families. we live alone
But all are fully.
- (4) This is the habitation / God over the Son is the left spot
as God here, never, never really directly manifested directly
his infinite affection, calling his right to directly
of Rev. 1:13 walking in the midst, the clouds

III They Learn the Meaning of the Death, & the Plan of Salvation 18-192
 { q. In from a door open with Heaven, he anxious to look in
 see the world. ... Then the fallen angels, angels gathered, & were ready directly
 of a servant, all the celestial spirits in Heaven, & commuted to their former assents
 now he can be just, yet worthy to reward
 replaced the law, yet appear to transgress. I must have nothing but the
 q. But the glorified: All his attributes shall forth with undiminished later, more glorious
 holiness, righteous, yet angelic, said
 q. The people, not, but did not comprehend. Dan. 12:8 is not rebuked?
 the suffer & other unrighteous had not, only the necessary
 the cherubim looking full upright all the court but not rebuked
 all the patterns, figures, prophecies, etc - what mean?

Then the stony day, must have seemed to the angels / was effected.
 But the Son / had, mix with flesh in his wings, the adored angels.
 For Adam did not see Eden, for the second Adam & better facades
 fall in this, not justified clear to right, rejected is his Obed.
 the communion with root, "Come hither to Jeremy, poor
 the Heaven days, for I am in let me comfort, present is Heaven,
 all sinless, who are dying in Eden, not they return to me again.
 By man we fell, by man we all need after us
 "Ed in a bon all die, no sinner need, by man light about the earth is born
 By man Satan intrudes to the need, by man light about the earth is born
 By man's misery death, death in the room is, earthly

Bewailed at a consoled sorrows 28 15, 7, 10
 a good child, troubled, moved
 a good man over his head, cried in his room, pray that be merciful
 a boy & friend, a people & before a merciful, a man, a soul, tears, & you
 the man who friends to stand, the man, send in God, pray in his love
 all together, fallen
 angels right